ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

Tuskegee Baptist Association

HELD WITH THE

Cubahatchee Church, Cross Keys, Ala.,

October 11th and 12th, 1892.

OFFICERS:

ELD. G. A. HORNADY.....MODERATOR .....Tuskegee, Ala.
ELD. C. W. BUCK.....CLERK.....Salem, Ala.
E. W. SOLOMONS.....TREASURER.....Salem, Ala.

COLUMBUS, GA.:
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1892.

LIST OF ORDAINED MINISTERS.

ELD. C. W. BUCK.....Salem, Ala.
" JOHN J. CLOUD.....LaPlace, Ala.
" W. E. LLOYD.....Auburn, Ala.
" F. T. HUDSON.....Auburn, Ala
" H. W. GARLINGTON.....LaFayette, Ala.
" S. B. GRIMES.....Society Hill, Ala.
" G. A. HORNADY.....Tuskegee, Ala.
" J. B. CLEMENTS.....Marvyn, Ala.
" J. W. WILLIS.....Auburn, Ala.

EXECUTIVE COMMITTEE.

W. E. HUDMON, G. A. HORNADY, J. M. LOVE
F. E. HANIE, J. C. COUDON.

ORDER OF BUSINESS.

1. Opening Services.
2. Read Letters from Churches and Enroll Delegates.
3. Invite Ministers of our Order to Seats with us.
4. Organize by Electing Moderator, Clerk and Treasurer.
5. Call for Petitionary Letters.
6. Receive Correspondents from Sister Associations.
7. Appoint Committees on Preaching, Documents and State of Religion, Missions, Sunday-Schools, Education, Temperance, Deceased Ministers, Bible and Colportage.
8. Appoint Correspondents to Sister Associations.
9. Appoint Delegates to State Convention.
10. Hear report of the Executive Committee.
11. Hear Report of any other Committee appointed last Session.
12. Elect the Executive Committee.
13. Hear Reports from the several Committees appointed this Session.
14. Hear Treasurer's Report.
15. Determine where the next Session of the Association will be held.
16. Arrange for Printing Minutes, and Distribution.
17. Miscellaneous Business.
18. Closing Exercises.

☞Next Session convenes with the Tuskegee Church, Tuesday before the third Sunday in October, 1893.

MINUTES.

CUBAHATCHEE CHURCH,
CROSS KEYS, ALA., Oct. 11, 1892.

The Forty-seventh Session of the TUSKEGEE ASSOCIATION met with the Cubahatchee Church, near Cross Keys, Macon county, Ala., on Tuesday, October 11th, 1892.

The Introductory Sermon was preached by Rev. F. T. Hudson, from John xvii. 7.

After the sermon the Association was called to order by the Moderator, Rev. G. A. Hornady, the Secretary, Rev. C. W. Buck, being present.

Letters from the churches being called for, they were read by Brethren W. E. Lloyd and W. E. Hudmon, and the following churches represented by delegates were enrolled:

Opelika—W. E. Hudmon, Edward Brewer.
Cubahatchee—Dr. F. M. Letcher, I. L. Chesson, W. H. Simmons, Rev. Jno. J. Cloud.
Tuskegee—Rev. G. A. Hornady, T. Y. Connor. Prof. W. D. Fonville.
Elam—C. B. Huguley, W. L. Simpson.
Salem—Rev. C. W. Buck, Dr. J. M. Love, E. W. Solomons, M. M. Whitman.
County Line—W. R. Adams.
Auburn—Rev. J. W. Willis, Rev. W. E. Lloyd, Rev. F. T. Hudson.
Rocky Mount—John Howard, W. W. King.
LaPlace—Yancey Swearengen, S. C. Cloud.
Loachapoka—J. L. Wise.
Notasulga—B. B. McLeran, J. B. Vaughn.
Concord (Macon county)—J. W. Gunn.
Liberty—J. M. Tillery, C. B. Saunders.

Concord (Lee county), New Hope, Society Hill, Pleasant Hill and Providence were represented by letters. No delegates. Pleasant Grove, Shiloh and Union Grove were not represented.

The delegates being enrolled, the organization of the Forty-seventh Session of the Association was perfected by the re-election (by acclamation) of the former officers, to wit: Eld. G. A. Hornady, Moderator; Eld. C. W. Buck, Clerk; Maj. E. W. Solomons, Treasurer.

A letter was presented by delegates from Pleasant Spring Church (formerly New Georgia), which body had not met with us for several years, and had been dropped from the roll, but was now reinstated, and at their request dismissed from our connection to unite with the Tallapoosa River Association.

The Association then took a recess until 2 o'clock, for dinner.

Prayer by Bro. T. H. Stout, of the Eufaula Association.

AFTERNOON SESSION.

2 o'clock, p. m.—The Association being called to order by the Moderator, prayer was offered by Bro. W. B. Crumpton.

Visiting brethren from other bodies being invited to seats with us, the following brethren responded, representing their several interests: Eld. W. B. Crumpton, Corresponding Secretary State Mission Board; W. E. Hudmon, President Bible and Colportage Board: Eld. T. H. Stout, Eufaula Association, and Ministerial Educational Board; Eld. Z. D. Roby, East Liberty Association; Eld. C. W. Hare, editor of *Alabama Baptist*.

The pastor, Rev. J. J. Cloud, and delegates of the Cubahatchee Church, were appointed a Committee on preaching service.

APPOINTED CORRESPONDENCE TO OTHER BODIES.

On motion, determined that any member of this Association, visiting any Association with which we correspond, and bearing a copy of these minutes, be authorized to represent us in the capacity of correspondent.

Delegates to State Convention, (Anniston, November, 1892)—C. W. Buck, W. E. Lloyd, G. A. Hornady, J W. Willis, P. H. Mell, W. E. Hudmon, F. T. Hudson.

On motion, Rev. G. A. Hornady was appointed representative to the Southern Baptist Convention, to meet at Nashville, Tenn., in May, 1893; Rev. C. W. Buck, alternate.

Report on "Documents and State of Religion" was read, as follows, and after some consideration, was adopted:

We are led to believe, from the data obtained from letters, that there is no great improvement in the spiritual condition of the churches; but a large majority of the churches report active Sunday-schools, and many of them report weekly prayer meetings. We would urge upon those that have no prayer meetings or Sunday-schools, to organize and keep up regularly these meetings, as they tend largely to the growth of the individual in spiritual power, and such work creates a desire for further advancement in spiritual knowledge.

The Bible and Colportage Board of the Alabama State Convention, located at Opelika, is doing good work in our Association, and are pre-

pared to furnish all denominational books, tracts and Sunday-school literature that our people may need, at publishers' prices, and recommend that the churches more liberally patronize our home Board.

We recommend that the Association respond to the request of the Tuskegee church, and hold its next session with that church.

W. E. HUDMON, *Chairman.*

The Report on Missions was read and adopted, as follows:

The great mission of Christ on earth was to save the world. This is the divine lesson taught in his words, works and life. After his resurrection, and just before his ascension, he gathered his beloved disciples around him, and said to them: "Ye shall be witnesses unto me, both in Jerusalem and in all Judea, and in Samaria and unto the uttermost parts of the earth." And then he placed in their hands that *most sacred charge*, "The Great Commission," "Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world." Soon after this, the Apostle Paul learns the divine lesson, catches the holy inspiration thereof, and says to the Romans: "There is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him; for whosoever shall call upon the name of the Lord shall be saved. How, then, shall they call on him, in whom they have not believed? and how shall they believe in him, of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?"

Now, in accordance with these sacred teachings and commandments, as true and sincere followers of our Lord, we feel that we are solemnly and religiously bound to give the gospel of Jesus Christ to all the world. For this reason we have entered upon a system of works, which we have chosen to call our Foreign Missions, our Home Missions and our State Missions.

FOREIGN MISSIONS.

Our Foreign Mission works are located in China, Japan, Italy, Africa, Mexico and Brazil. These missions are all making very gratifying progress; indeed, the results are of such encouraging nature that our dear brother, Dr. Tupper, the Corresponding Secretary, opens his last report with that grand old doxology, "Praise God, from whom all blessings flow." The statistics of this mission, as reported to the last Southern Baptist Convention, are as follows:

	Missionaries	Churches	Members	Baptisms	Ordained Native Preachers	Unordained Native Preachers	Outstations	Contributed by Christians
In China	39	13	917	130	4	25	41	$ 996 00
In Japan	4	1	25	16	.....	.....	3	. .
In Italy	3	16	293	40	13	14	59	500 00
In Africa	11	4	111	31	.....	6	6	76 30
In Brazil	15	10	419	90	3	4	44	1000 00
In Mexico	19	30	958	127	1	9	32	1383 70

"Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

HOME MISSIONS.

Of this work the Secretary, in his last report to the convention, says: "To-day the Board finishes ten years of its history since its removal to Atlanta, and no ten years of all its history shows such evidence of the Divine favor." Here is a brief record of a part of its work during this time:

Missionaries employed	2,692
Churches constituted	2,290
Sunday-schools organized	2,117
Meeting houses built	640
Additions to churches	67,169
Amount received and expended	$1,320,000

May we not, with feelings of profoundest gratitude, exclaim, "Well done, thou good and faithful servants"?

The last year's report of the Board is as follows: 365 missionaries employed; 5,274 baptisms; 11,247 additions to churches; 1,324 churches and stations served; 342 Sunday-schools organized; 17,785 teachers and pupils; 179 churches constituted; 80 meeting houses built; 4 304 Bibles and Testaments distributed.

With God all things are possible. Let us arise and possess the land! The field covered by this Board is the whole of the Southern States and Territories and the Island of Cuba. In each division the work is most successful and gratifying. The evangelization of the Indians in the Indian Territory has been largely accomplished, and the demand for Christian development and education is upon us, and increasing as the years go by.

The German missions in Texas, Kentucky and Missouri (of whom there are 800,000 in Missouri alone) demands our most serious and prayerful attention.

Our cause in Cuba continues with unabated interest year by year. It is securing a stronger hold upon the masses of the people.

With the colored people, we have not been able to accomplish as much as we have wished.

The mountain districts are very important, and hopeful fields in which to work. A great and exceedingly important work needs to be done in our large cities of the South. People of all classes and conditions are here, and the gospel must be preached unto them.

STATE MISSIONS.

The State Mission work is now in its seventeenth year. It has received, after the first two or three years, for use in Alabama, an average of about $8,000 per annum. It also acts as agent for both the Home and Foreign Boards. It received for all purposes last year nearly $20,000. It has had in its employ this year 47 men. The whole year's work can not be ascertained before the convention in November. Besides the direct work of the Board through its missionaries in town and country: eternity alone will reveal the results of the letters written, the tracts distributed, the sermons preached, the lectures delivered by the Secretary as he visits the Associations and churches, doing in this way a heavy missionary work, besides his many duties as Secretary. But notwithstanding the skill and energy of the Secretary, aided by a board of wise, discreet brethren, it is impossible for this work to go forward successfully without the co-operation of the pastors and churches. Many of the Board's missionaries have not been paid for six months and more. Serious em-

barrassments will confront the Board unless speedy relief comes from the churches.

This information concerning the S. M. Board has been obtained directly from the Secretary himself, and should fire the souls of our people with a holy enthusiasm for missions that will enlarge our contributions in proportion to the great demands.

We gather from the minutes of the last convention the following encouraging statistics: Men employed, 54; sermons and addresses delivered, 2,878; churches constituted, 8; persons baptized, 328; Sunday-schools organized, 31; Ladies' Missionary Societies organized 8; prayer meetings organized, 17; preaching stations (not churches), 59; meeting houses commenced, 22; meeting houses finished, 8.

We recommend that this Association try to raise for mission purposes the coming year the sum of $1,200, and that a committee be appointed at once to apportion this amount among the churches, and that they be requested to adopt some systematic plan for raising the amounts suggested.

Respectfully submitted, J. J. CLOUD, *Chairman.*

The Bible and Colportage work being directly connected with the Mission work, the report on that work was called for and read, as follows:

Your Committee on Bible and Colportage work, beg leave to submit the following:

The Board has in its employ twelve Colporteurs, located in different parts of the State. All are not actively engaged in the work; they, or part of them, work when convenient for them to be so. Some are doing fairly well, considering the stringency of the times. The sales of the Board for this year are somewhat behind those of last year, up to date. Owing to the extremely dull sales of the Colporteurs, they are at least 40 to 50 per cent. short in their purchases this year, as compared with last year's, and all are complaining of the tightness of money matters, and the disturbed condition of the country politically, which tends to depress business in all branches. The Board has been unable to put out any more Colporteurs, on account of not having sufficient means to carry them through the associational year. At the last Convention, the Board was promised in the neighborhood of four thousand dollars as contributions from the various Associations, Churches and Sunday-schools, but up to date the Board has only received about $716. The Board, however, anticipates good contributions from the Associations convening during the months of October and November. We urge, however, upon this Association the great need of the Board of money to carry on the work successfully by equipping more Colporteurs to carry the Word of God to every family in the State, and distribute Tracts and other Baptist literature throughout the country. It is appalling to even think that in the great State of Alabama, so many are without the Word of God in their homes, and without religious training in their families, and are denied the privilege of ministerial visitation. In casting our eyes over the last year's report of the Secretary of the Bible and Colportage Board, we find 2,385 families destitute of the Word of God, as reported by five Colporteurs. If in the same ratio we had reports from fifty Colporteurs, we would find the startling and heartrending figures to be 23,850, and this, too, in enlightened Alabama, and full of Baptists. We beg, in our Master's name, that you wake up to the great necessity of the hour. The Board asks your hearty co-operation, and that you aid it liberally; to patronize it when in need of Bibles, religious books, song-books, etc.

The sales of the Board up to October 1st, amount to $4,300.

The Board carries in stock the Southern Baptist Convention series of

Sunday-school literature, and mails every thing direct from their office. The Board also deals in the American Baptist Publishing Society's Sunday-school periodicals. Any and all orders for either series will receive prompt and careful attention. Address all orders to the Secretary, J. B. Collier, Opelika, Ala.

Respectfully submitted, W. E. HUDMON, *Chairman.*

The report of Colporteur being called for, was submitted as follows:

F. T. Hudson, Colporteur and Evangelist of the Tuskegee Association, reports for the year ending August 31, 1892:

Days of service rendered	184	
Families visited	2,225	
Churches visited	28	
Sermons preached	63	
Families without Bibles	143	
Bibles donated, 9—value		$ 2 40
Testaments donated, 29—value		6 09
Pages of tracts distributed	5,000	
Number of books sold, 402—value		253 75
Total value of books sold in two years		1,621 65
Prayer meetings held	19	
Baptized in connection with others	26	
Sunday-schools organized	2	
Sunday-school addresses	5	
Number of miles traveled	2,886	
Collected and forwarded to State Board		$ 5 80
Collected and left with Treasurers of Churches		26 50

Respectfully submitted F. T. HUDSON.

These several reports were discussed and spoken to by Brethren Cloud, Lloyd, Hornady, Stout and Hudmon. At the request of Bro. Crumpton the choir sang a beautiful missionary hymn from the Centennial programme to the great pleasure of the Association and audience, after which Brethren Crumpton, Willis, Buck and Hare continued the discussion of the several reports.

The hour for adjournment having arrived, Bro. Crumpton was requested to give his map-lecture to the Association and audience at 7:30 o'clock.

On motion adjourned.

Prayer by Dr. Roby.

EVENING SESSION.

7:30 o'clock.—A large audience having assembled at the appointed hour, the Association was called to order by the Moderator. Prayer by Dr. Buck. On information that one of the oldest members of the Cubahatchee Church would be buried in

the cemetery to-morrow, on motion, the Association agreed to adjourn at 10:30 o'clock A. M. to give presence to the funeral sermon and burial service.

Bro. Crumpton occupied the remainder of the evening service with an interesting and very instructive map-lecture on the field and condition of the foreign work. We think the time was well spent in the mission journey traveled with Bro. C. from point to point of the mission work.

After singing by the choir, the Association adjourned to 9 o'clock A. M. to-morrow.

Benediction by Bro. Stout.

SECOND DAY.

WEDNESDAY, October 12, 9 A. M.

The Association opened pursuant to adjournment, with prayer by Dr. Lloyd.

The further consideration of the Mission Report was continued, and, on motion, it was made to recommend $1,200, instead of $800, as the amount to be raised by the Association for next year. The Tuskegee Association having lost more than half her membership by withdrawal of churches to organize Harris Association and to unite with other bodies, are determined, with God's blessing, to do double *with half* what we formerly did *with the whole*. We rejoice to know that our people are growing in *the pleasure* the mission work brings back to the doer.

On motion, the Missionary Sermon appointed for 11 o'clock was omitted to give place to the general exercises.

Discussion of Report on Colportage and Literature was continued to some length by Brethren Hudmon, Hudson, Roby, Lloyd and Hare. These brethren fully ventilated the subject, showing the great want and need of religious literature in the homes of many Christian families, and the benefits and fruits of proper literature at home. The success of the Colportage work means better instruction and greater success in the Sunday-school, temperance and mission fields.

On motion, adjourned for dinner. Prayer by Bro. Cloud.

WEDNESDAY (Second Day), 1:30 P. M.

Assembled as per adjournment. Prayer by Bro. Willis.

Report on Colportage and Literature adopted, after which a collection was taken up for missions, amounting to $12.06.

The Executive Committee requested to direct the distribution of undirected funds on hand.

DECEASED MINISTERS.

Your committee rejoice to report that notwithstanding so many valient and faithful watchmen on Zion's walls have fallen at their posts, God has mercifully spared our immediate ministering laborers, and that all of them, or nearly all, are permitted to be present at this our annual rally, and that none of them have been removed by death.

C. W. BUCK, *Chairman.*

Report on Education was read by Dr. W. E. Lloyd and adopted, as follows:

Education is a Christian duty, and as such is a matter of obligation resting upon all Christian churches. How best to discharge this obligation is a question for the thoughtful.

Church schools when practicable have many advantages which strongly commend them to the favorable consideration of the Christian world. Our primary and preparatory schools should by all means be conducted under the auspices of our churches. Much advantage, under such an arrangement, would come to both the schools and churches. Schools of a higher grade should be conducted by the denomination whenever a sufficient endowment can be secured to bring them fully up to the demand of the times, securing to the sons and daughters of Baptist parents opportunities for mental culture equal to those afforded by the secular colleges of the country. The Bible should find a place in the course of instruction given in these schools.

The Baptists have two colleges in Alabama operated under the auspices of their State Convention—the Judson Female Institute at Marion, and the Howard College at East Lake, both of which have long enjoyed a high reputation for excellent work. They are still liberally patronized by the denomination, each of them having opened the present session with about 100 students. The property of the Judson is valued at $73,800, and the property of the Howard is valued at $105,000.

The Baptists of the United States have 157 institutions of higher education, employing 813 male teachers and 670 female teachers. The amount of endowment is $14,150,140. Total value of property, $26,726,-215. In all these institutions there are 2,407 men preparing for the work of the ministry.

W. E. LLOYD, *Chairman.*

Brethren Lloyd, Stout, Roby and Willis occupied the time in very interesting speeches on this subject, setting forth the great good which has been done and yet to be done in giving our denomination an educated ministry. Tuskegee Association has sent forth some good and true men by her aid and prayers, who are proving good and true workmen in the Master's name.

Bro. Stout urged that the Association consider the immediate need now bearing on the Board of Ministerial Education.

Bro. Hare claimed that the *Alabama Baptist* was a fine agency in both ministerial education and for home instruction, and ought to be in the home of every Baptist in the State, and was always ready to send it for the small sum of $2.

Bro. Willis felt that he must speak a word for Howard College. Alabama ought to be proud of her school. Howard had but few compeers anywhere. He went there prejudiced, but his eyes were soon opened to the superior benefits to be had there. No Alabama Baptist father need look for a better school for his boy than Howard—it could not be found anywhere.

Committee on Preaching reported for next session: Rev. J. W. Willis to preach the Introductory Sermon; Rev. G. A. Hornady to preach the Missionary Sermon.

Report on Sunday-schools was read, and, after discussion, was adopted as follows:

Your committee regret to find that some of the church letters make no mention of Sunday-schools, and we presume they have none. We are persuaded that the Sunday school work is of much more importance than our Associations usually give to it. Missions and educational interest generally consume the larger portion of the time and money; and yet the Sunday-school, if properly conducted, is both educational and missionary. There are hundreds of boys and girls, children of Christian parents, growing up almost at the very doors of our churches, who are not receiving that Scriptural education which it is our duty to impart to them. It is true that parents are neglectful, but that does not excuse the church. The church without a Sabbath-school is but half awake, and God will not hold them guiltless. If children were instructed as Timothy was taught, there would be but few of them going to the bad. "Train up a child in the way he should go," etc., then there would be a power going out from the church which would soon convert the world. The cry for money to support our missionaries and other enterprises of the church would, in a measure, cease; the dark places of earth would soon be lit up with the glorious light of the gospel of Christ. Nations would be born to God in a day, and then we could begin to look for the second coming of our Divine Master.

There is a power in the gospel of Christ which this world has never yet felt, or ever will experience, until Christian men and women realize that they are co-workers together with God; therefore, we should endeavor most earnestly to impress upon our churches the importance of a well conducted Sunday-school, taught by praying men and women, whose hearts are filled with longings for the conversion of the children.

J. M. LOVE, *Chairman.*

Talks on the subject of the report were made by Brethren Love, Buck, Stout, Cloud and Swearengen. Good reports were made of the results from some of the Sunday-schools. In one church this year, twenty-three were baptized from the Sunday-school: from the training in the Sunday-school they come to the

church, missionary in faith and practice. Bro. Buck thought if the church could not have a Sunday-school, *the family ought* to have one at home, taught by the Christian parents. Several spoke very encouragingly of the Sunday-school work in their churches.

After adoption of the report, Association adjourned to 7 o'clock P. M. Prayer by Bro. Hare.

WEDNESDAY NIGHT, 7 O'CLOCK.

So many of the delegates feeling that they must leave on the morning trains, it was thought best to hold a night session of the body. Services opened with prayer by Bro. Hudson.

The committee appointed to make a report on Temperance failing to be present, or to send the report, Dr. J. M. Love, of the Salem church, was requested to prepare a report, which he presented as follows:

If civilization is afflicted with any evil greater than others that monster is called INTEMPERANCE. Although so much has been written and said against this terrible evil, the half probably has never been told, nor will it ever be known, until the resurrection shall reveal the hidden and uncover the secrets of the lost.

If we could lift the veil, and look within the homes of those addicted to the intemperate use of wine and strong drink, we would be appalled at the scenes of suffering and shame. Many a poor wife, perhaps, whose love and respect for her husband has been murdered by ill-treatment and drunken dishonor, lives on under her burden only because of her devotion to her children; for their fair name she hides her sorrow and conceals her disgrace.

The insidious monster has stolen his way into many of our best families, and frequently the mischief is accomplished before apprehended. No church can feel clean who permits this great sin to dwell within its precincts: no soul is safe who handles this vile serpent, however small or harmless it may appear. At the last it biteth to the death and stingeth to despair. Many a poor Christian father and mother have had their hearts trampled into the dust by the drunken, staggering feet of a mis-led and lost son.

By the help of God we have almost driven this monster from our churches, and we have faith to believe it will be driven from our loved land when the national and State governments cease to coin the blood of our citizens into money. We recommend to the churches to raise higher the barriers against the presence of this mighty evil, that their children shall not experience the taint of its poisonous breath. We urge that every Christian is soul-bound to teach that even moderation in drink is fraught with death, and there is danger in its presence even as a suggested medicine. Respectfully submitted, J. M. LOVE.

Bro. Buck was requested to speak to the subject, which he did in a few remarks. That he was a prohibitionist, from the law, within himself; the best law was public opinion; the best

influence was that emanating from church and family; Christian example, with faithful admonition, was a mightier power than legal restrictions. He who prohibits himself from sin on principle; is a prohibitionist at heart, and will stand. We want tetotalism, because that alone is safety. We must look to the church and the home influence, under God's guiding and blessing.

Brethren Lloyd and Roby thought much had been done by legislation, and more could be done when the people claimed it.

Bro. Willis wanted no partnership with the evil, and called upon every Christian to condemn the traffic.

Bro. Hornady thought our hope was to be found in the pure Christian sentiment outside of city influences and business centres.

Much interest was manifested in the report, and the expression against all use of intoxicants was very emphatic by the whole Association.

Bro. F. T. Hudson offered the following resolution:

Resolved, That it is the opinion of this Association that the Alabama Baptist State Convention should own and control the denominational State organ.

After several speeches by Brethren Hudson, Lloyd, Roby and Buck, relative to the advisability of such a change, the resolution was passed.

The Moderator appointed the following Committees to report at the next session of the Association, 1893:

STANDING COMMITTEES:

On Documents and State of Religion—F. T. Hudson, Wm. W. King, Yancey Swearengen.

On Education—F. M. Letcher, W. D. Fonville, S. C. Cloud.

On Missions—J. W. Willis, W. H. Simmons, C. B. Huguley.

On Temperance—J. J. Cloud, T. Y. Conner, A Yancey.

On Sunday Schools—E. Brewer, M. L. Smith, H. H. Evans.

Bible and Colportage Work—C. R. McCrary, W. E. Hudmon, J. B. Collier.

REPORT OF EXECUTIVE COMMITTEE.

Your Committee beg leave to report that we have employed Bro. F. T. Hudson as Missionary and Colporteur for one-half of his time during the associational year, for the sum of $250, which amount is now due him, less the amount paid as per voucher sent up by the churches.

We take pleasure in expressing our satisfaction with Bro. Hudson's services. W. E. HUDMON, *Chairman.*

On motion, the same brethren were elected to act as the Executive Committee for the ensuing year, to wit: W. E. Hudmon, G. A. Hornady, J. M. Love, F. E. Hanie, J. C. Condon.

Bro. E. W. Solomons, Treasurer of the Association, made his report for the present session, as follows:

REPORT OF THE TREASURER OF THE TUSKEGEE ASSOCIATION, ALABAMA.

	Minutes	State Missions Cash	Vouchers	Home Mission Cash	Vouchers	Foreign Missions Cash	Vouchers	Centennial Vouchers	Bible Work Vouchers	Orphans' Home Vouchers	Ministerial Education Cash	Ministerial Education Vouchers	Ladies' Aid Society Cash	Church Building Vouchers	Chapel Building Vouchers	Indigent Ministers Cash	Howard College Vouchers	Associational Purposes Cash	Bible and Colport Board Cash	Vouchers
Auburn	$ 2 00	$	$	$	$ 23 75	$	$ 52 00	$	$		$	$	$	$	$	$	$	$	$	$
Concord, Lee	1 00	2 30					5 00													
County Line	2 00		2 56		3 00													6 34	4 25	75
Concord, Macon	1 50																			
Cubahatchee	1 50	3 00	8 90															38 15		
Sabbath School																		1 00		
Elam	1 50			10 00			8 50												5 00	
LaPlace	1 00																	15 85		
Sunday School																		1 75		
Loachapoka	1 50	2 50	4 20	3 50			5 00												2 50	
Liberty	1 50												3 82					8 00		
Notasulga	2 25	7 00	2 55		1 21		9 21							2 80				4 68	4 32	68
New Hope	50																			
Opelika	4 00		30 50		40 91		68 35	12 33					5 00	5 00	10 00		121 75	14 75		77 42
Pleasant Hill	1 00			3 00			1 20													
Providence	50																	1 50		
Rocky Mount	1 50	2 50		2 50			50									1 50		1 00	2 50	
Salem	2 60	1 00	18 33	1 00	5 20	1 00	6 50													
Salem S. School		2 00	8 20	2 00	7 36	2 00	9 50	6 00	5 00	8 74							25 00			
Society Hill	1 50			2 00		3 00														
Tuskegee	3 00	27 00	48 00		95 15		60 92				10 00	10 00							25 00	25 00
Collection																			12 06	
For Clerk, Col	4 81																			
	$35 16	$47 30	$ 123 24	$24 00	$ 176 58	$26 20	$ 206 48	$18 33	$ 5 00	$ 8 74	$10 00	$15 60	$ 3 82	$ 7 80	$10 00	$ 1 50	$ 146 75	$93 02	$55 63	$ 103 85

Session Tuesday and Wednesday, October 11th and 12th, 1892, aggregate amount, cash and vouchers, $1,118 40.

E. W. SOLOMONS, *Treasurer.*

After the adoption of the Treasurer's report, Bro. C. W. Buck offered the following resolution of thanks and appreciation:

WHEREAS, Our beloved brother and Treasurer, Maj. E. W. Solomons, has for many years served us as Treasurer with great faithfulness and zeal, without any remuneration or reward, except of a consciousness of duty well done; and

WHEREAS, He has to deny himself the pleasure and benefits of the services, because of his official duties as financial servant of the Association: and

WHEREAS, This duty has been an expense to him, and particularly onerous, because of his age and feebleness; therefore

Resolved, That we desire to, and do, express to him our thanks and high appreciation of his devoted and faithful services, which we feel he has given because of his great and loving interest in his Master's cause and service.

Resolved, That with the thanks of this body, we tender him the assurance of our love and appreciation, and that we pray the Father to increase his physical health, and if in accord with the divine will, that our dear brother may be permitted to meet with us in many more of our annual sessions, and that his declining days may be filled with great spiritual strength.

After a few remarks by Bro. Buck, these resolutions were passed by a rising vote.

The Moderator then requested Bro. Solomons to come forward to the stand when, in the name of the Association, saying:

"No doubt, my brother, you would be surprised at any one attempting to give you a 'caning' at your age; but it becomes my very pleasant duty to perform that deserved operation upon you this evening; but you must put the blame, if any, upon these brethren of the Association who have purchased this beautiful gold-headed stick and authorized me, in the name of the 'Tuskegee Association,' to present it to you as a testimonial of their love, and of their appreciation of your faithful services. May it be a prop under your hand to aid you in age and weakness, but especially to remind you that you can always rely on the love of your brethren."

Bro. Solomons, in his surprise, did not attempt to make a speech, but managed to say he "thanked the brethren, and had tried to do what he could, and while permitted to remain among them would continue to do his duty as best he was able."

The Committee on apportionment presented the following Table for the direction of the churches, arranged at the desire of the Association, upon the fairest basis of equality, etc., and hope the churches will make an effort to fully come up to the amounts:

CENTENNIAL APPORTIONMENT.

	Home Missions	Centennial Fund	Foreign Missions	State Missions	Bible and Colportage	Associational Purposes	Ministerial Education	Minutes	Total for each Church
Auburn	$ 25 00	$ 10 00	$ 25 00	$10 00	$ 25 00	$ 25 00	$ 2 00	$ 3 00	$ 125 00
Concord, Lee	1 00	1 00	1 00	1 00	2 75	1 00	1 00	1 25	10 00
Concord, Macon	2 50	1 00	3 00	1 00	3 00	1 25	3 00	1 25	16 00
County Line	3 00	1 00	3 00	2 00	7 50	4 25	2 00	2 25	25 00
Cubahatchee	15 00	17 00	15 00	5 00	20 00	20 00	5 00	3 00	100 00
Elam	2 50	5 00	5 00	2 50	10 00	10 00	3 50	1 50	40 00
LaPlace	1 00	1 00	1 25	1 00	2 50	1 00	1 00	1 25	10 00
Liberty	1 50	1 50	1 50	1 50	2 50	1 50	1 00	1 50	12 50
Loachapoka	6 00	2 00	6 00	3 00	9 25	5 00	1 50	2 25	35 00
New Hope	75	50	75	50	1 50	75	50	75	5 50
Notasulga	5 00	3 00	5 00	3 00	10 00	5 00	1 50	2 50	35 00
Opelika	50 00	70 00	50 00	20 00	65 00	50 00	15 00	5 00	325 00
Pleasant Hill	1 00	1 00	1 00	1 00	2 50	1 25	1 00	1 25	10 00
Pleasant Grove	2 00	1 00	2 00	1 50	2 00	2 00	1 00	2 00	12 50
Providence	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	8 00
Rocky Mount	3 00	2 00	3 00	2 00	4 00	3 50	1 00	1 50	20 00
Salem	25 00	10 00	25 00	10 00	25 00	25 00	2 00	3 00	125 00
Shiloh	2 50	1 00	2 50	2 50	2 50	2 50	1 00	2 00	16 50
Society Hill	3 00	1 00	3 00	1 50	5 00	4 00	1 00	1 50	20 00
Tuskegee	50 00	60 00	50 00	20 00	75 00	50 00	15 00	5 00	325 00
Union Grove	1 00	1 00	2 00	1 00	2 00	1 00	1 00	1 00	10 00
Grand Total	$ 201 75	$ 191 00	$ 205 00	$91 00	$ 278 00	$ 205 00	$61 00	$43 75	$1266 50

Bro. Wise offered the following resolution of thanks:

Resolved, That the Association tender to the church at Cubahatchee and citizens of Cross Keys our thanks for their hospitality and liberal care of us while in their neighborhood.

On motion of Bro. W. E. Hudmon, all money sent up not otherwise directed and the mission collection be paid by the Treasurer to Bro. F. T. Hudson on the debt due for services rendered.

A collection for minutes was taken up, amounting to $4.41, which amount the Clerk divided to the churches, giving as far as he knew. (See Finance Table.)

On motion, adjourned to meet with the Tuskegee Church, Tuskegee, Ala., Tuesday before third Sunday in October, 1893.

Thus closed one of the most profitable and pleasant sessions of the Associations which has been held in many years.

To God be the glory and honor of our work and lives.

G. A. HORNADY, *Moderator*,
Tuskegee, Ala.

CHAS. W. BUCK, *Clerk*,
Salem, Ala.

FINANCIAL EXHIBIT OF TUSKEGEE ASSOCIATION FOR 1892.

CHURCHES	MISSIONS				SUNDAY-SCHOOLS											
	Foreign	Home	State	Bible and Colportage	Associational Purposes Undesignated	Minutes	Centennial Fund	Expenses for Literature, etc.	S. S. Benevolence	Howard College	Church Building (not at home)	Orphans' Home	Ministerial Education	Pastor's Salary	Repairs and Expenses of Churches	Value of Building and Furniture	Sunday-schools and Ladies' Missionary Societies gave but amount credited in Table to Churches, as follows:
Auburn	$ 17 54	$ 34 77	$ 21 90	$ 2 08	$.....	$ 2 00	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 400 00	$1200 00	$3500 00	
Concord, Lee	5 00	.....	2 30	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	52 00	75 00	400 00	
Concord, Macon	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	400 00	
County Line	.....	3 00	2 56	5 00	6 34	2 00	.....	.....	.....	.....	.....	.....	.....	100 00	.....	500 00	
Cubahatchee	.....	.....	11 90	.....	39 15	1 50	.....	15 00	75	.....	.....	.....	.....	200 00	45 00	800 00	Sunday-school, $1.75
Elam	8 50	10 00	.....	5 00	.....	1 50	.....	.....	.....	.....	.....	.....	.....	100 00	.....	600 00	
LaPlace	.....	.....	.....	.....	17 60	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	650 00	Sunday-school, $1.75
Liberty	.....	.....	.....	.....	11 82	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	600 00	Ladies' Aid Society, $8
Loachapoka	5 00	3 50	6 70	2 50	.....	1 50	.....	.....	.....	.....	.....	.....	.....	100 00	110 00	1000 00	
New Hope	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Notasulga	9 21	1 21	9 55	5 00	4 68	2 25	.....	12 15	.....	.....	2 80	.....	.....	100 00	.....	1000 00	
Opelika	68 35	40 91	30 50	77 42	14 75	6 00	12 33	34 35	44 21	121 75	15 00	.....	5 00	1000 00	164 48	12500 00	(Willing Workers $20, Sunbeams $9.56, Ladies' Miss. Soc'ty $49.88
Pleasant Grove	3 40	3 20	2 50	70	.....	1 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	300 00	
Pleasant Hill	1 20	3 00	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	300 00	
Providence	.....	.....	.....	.....	1 50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	300 00	
Rocky Mount	50	2 50	2 50	2 50	1 00	1 50	.....	.....	.....	.....	.....	.....	1 50	100 00	25 00	500 00	
Salem	19 00	15 56	29 53	5 00	.....	2 60	6 00	7 47	42 00	25 00	.....	8 74	.....	150 00	23 70	750 00	Sunday-school, $42
Shiloh	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600 00	
Society Hill	3 00	2 00	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	550 00	
Tuskegee	60 92	95 15	75 00	50 00	.....	3 00	.....	10 20	.....	.....	.....	.....	20 00	900 00	81 00	20000 00	
Union Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Collections for Minutes	.....	.....	.....	.....	.....	2 41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Collections for Missions	.....	.....	.....	12 06	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	$192 62	$214 80	$194 94	$167 26	$96 84	$36 51	$18 33	$79 07		$146 75	$17 80	$8 74	$26 50				

Statistics of Tuskegee Association for 1892.

CHURCHES	County	PASTOR	CLERK	CLERKS' POST-OFFICES	No. Ordained Ministers	No. Licensed Ministers	Membership Last Reported	Increase by: Baptism	Increase by: Letter	Increase by: Restoration	Decrease by: Letter	Decrease by: Exclusion	Decrease by: Death	Present Membership	SUNDAY SCHOOL: Superintendents	SUNDAY SCHOOL: Post Offices	SUNDAY SCHOOL: Officers & Teachers	SUNDAY SCHOOL: Pupils	Day of Service	Prayer Meeting	Baptized from S. Sch'l
Auburn	Lee	J. W. Willis	W. B. Frazer	Auburn	3	...	94	...	8	...	12	...	...	90	W. B. Frazer	Auburn	9	86	Reg	W	...
Concord	Lee	H. W. Garlington	R. W. Dixon	Mott's Mill	1	1	27	4	2	...	5	...	...	28			...	.....	1	.....	...
Concord	Macon	S. R. Grimes	J. B. Zachary	Notasulga	...	...	39	.....	1	...	3	...	...	37			...	.....	4	.....	...
County Line	Lee	J. R. Stodghill	L. C. Adams	Salem	...	...	38	5	2	1	6	...	...	38			6	28	3	.....	2
Cubahatchee	Macon	J. J. Cloud	J. R. Simmons	Shorter's	1	...	72	4	...	...	.....	...	...	76			8	80	1 & 3	W	3
Elam	Lee	W. G. Gregory	J. W. Brian	Auburn	...	...	54	.....	...	...	8	2	...	44			...	.....	1	.....	...
LaPlace	Macon	.....	R. G. Williams	LaPlace	...	...	26	2	1	...	9	...	...	20	Y. Swearengen	LaPlace	3	16	2	.....	...
Liberty	Lee	J. B. Stodghill	R. B. Wright	Opelika	...	...	61	1	2	...	5	2	...	57	R. B. Wright	Opelika	4	25	4	.....	...
Loachapoka	Lee	J. P. Hunter	J. R. Wise	Loachapoka	...	...	55	...	...	...	11	1	3	40	J. L. Wise	Loachapoka	7	30	4	.....	...
New Hope	Lee	.....	D. G. Clements	Opelika	...	...	13	.....	...	...	.....	...	...	13			...	.....	1	.....	...
Notasulga	Macon	J. P. Hunter	J. B. Vaughn	Notasulga	1	...	60	.....	4	...	7	...	1	56			6	35	1	.....	...
Opelika	Lee	.....	J. F. Frederick	Opelika	...	...	146	35	18	...	13	...	1	185	J. C. Condon	Opelika	15	80	Reg	W	30
Pleasant Grove	Lee	Dan'l Littleton	D. W. Eckles	Salem	1	1	61	.....	...	1	3	4	2	50			...	.....	2	.....	...
Pleasant Hill	Macon	S. R. Grimes	F. M. Mangum	Alliance	...	...	13	.....	...	...	.....	...	...	13			...	.....	3	.....	...
Providence	Lee	.....	C. A. Killian	Opelika	...	...	29	.....	...	...	1	...	...	28			...	.....	1	.....	...
Rocky Mount	Lee	E. Moncrief	John Henderson	Beulah	...	...	38	4	1	...	5	...	2	36			...	.....	1	.....	...
Salem	Lee	W. R. Whatley	D. W. Floyd	Salem	...	...	48	24	4	1	.....	1	1	75	J. M. Love	Salem	9	40	4	W	23
Shiloh	Russell	.....	J. M. Jackson	Enland	...	...	85	.....	...	...	.....	...	...	85			...	.....	4	.....	...
Society Hill	Macon	S. R. Grimes	A. H. Rutherford	Morgan	...	...	24	.....	2	...	.....	...	...	26			...	.....	3	.....	...
Tuskegee	Macon	G. A. Hornady	T. J. Threadgill	Tuskegee	1	...	104	.....	7	...	8	...	...	103	M. L. Swanson	Tuskegee	9	59	Reg	W	...
Union Grove	Lee	.....	.....	.....	...	...	.....	.....	...	...	.....	...	...	.....			...	.....	.....	.....	...
					8	2	1087	79	52	3	96	10	10	1087		10	76	479			58

☞ Next Session will be held with Tuskegee Church, Tuskegee, Tuesday before the Third Sunday in October, 1893.

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